



ANDALUSIAN-LUSITANO ALLIANCE U.S. GRAND NATIONAL CHAMPIONSHIPS



September 29 - October 3 2010 - National Equestrian Center - Lake St. Louis, MO
Please type or print. All entries must include copy of registration papers (both sides).
Lease holders must present papers and lease agreement. One owner per entry blank.
Please complete both sides of this Entry Blank.

ENTRIES CLOSE AND MUST BE POSTMARKED BY SEPTEMBER 1, 2010

| | | | | | |
|----------------------|--------------|------------------|------------|--------------|--|
| Name of Horse | Reg # | Birthdate | Sex | Color | |
| Sire | Dam | | | | |
| Rider/Driver/Handler | AAALSHA # | Class Numbers | | | |
| Rider/Driver/Handler | AAALSHA # | Class Numbers | | | |
| Entry Fees | | | | | |
| Name of Horse | Reg # | Birthdate | Sex | Color | |
| Sire: | Dam: | | | | |
| Rider/Driver/Handler | AAALSHA # | Class Numbers | | | |
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| Rider/Driver/Handler | AAALSHA # | Class Numbers | | | |
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| Entry Fees | | | | | |

MAKE ALL CHECKS PAYABLE TO:
AAALSHA

MAIL ENTRY FORM & CHECK TO:
Nancy Nathanson
P O Box 535
Santa Ynez, CA 93460
805-448-3027 phone

CREDIT CARD INFORMATION

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Visa _____ Master Card _____ Discover _____ AmEx _____ Credit Card Number _____ Expiration Date _____ Billing Address Zip Code _____ VCode _____ Cardholder Signature _____ <div style="border: 1px solid black; padding: 2px;"> <p style="text-align: center; margin: 0;">OFFICE USE ONLY:</p> Check # _____ Amount _____ Open Check _____ Date Received _____ </div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|----------------------------------------------------|-------|
| Total Entry Fees | _____ |
| _____ Stalls/Tack Rooms @ \$150 (no first bedding) | _____ |
| _____ Office Fee @ \$25 per horse | _____ |
| _____ Post Entry Fee @ \$25 per horse | _____ |
| _____ Late Fee @ \$10.00 per class | _____ |
| _____ Early Arrival @\$50 per stall/night | _____ |
| _____ Futurity Nomination \$150 | _____ |
| _____ AAALSHA Membership Adult @ \$50 ... | _____ |
| _____ AAALSHA Non-Member Fee @ \$35 | _____ |
| _____ Class Sponsorships @ \$100 | _____ |
| _____ Banner on Arena Wall @ \$150 | _____ |
| Total Enclosed | _____ |

Please Stable With _____ Date of Arrival _____

CONTINUED ON REVERSE
MUST COMPLETE INFORMATION ON BACK OF ENTRY Even though this entry is paid in full, an open check, cash or credit card authorization must be given to the Show Secretary before exhibit numbers will be released. COPIES OF REGISTRATION PAPERS & AAALSHA MEMBER CARD MUST ACCOMPANY THIS ENTRY.

Release, Assumption of Risk, Waiver and Indemnification
This document waives important legal rights. Read it carefully before signing.
SIGNATURES REQUIRED IN THREE (3) PLACES BELOW

Unsigned entries will not be accepted. Carefully read this agreement before signing.

Every entry made on this entry blank shall constitute an agreement and affirmation that all participants (which shall include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler and the horse) for themselves, their principals, representatives, employees and agents: (1) shall be subject to the rules of the All American Andalusian & Lusitano Show Horse Alliance AAALSHA U.S. Grand National Championships (hereinafter, collectively, "Horse Show"); (2) represent that every horse, rider, driver and handler is eligible as entered; (3) agree to be bound by the rules of the Horse Show, and will accept as final the decision of the hearing committee on any question arising under said rules, and agree to hold the Horse Show, its officers, directors, agents and employees harmless for any action taken; and (4) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death and by participating they expressly assume any and all risks of injury or loss, and they agree to indemnify and hold the National Equestrian Center, Horse Show and their officers, directors, employees and agents harmless from and against all claims including for any injury or loss suffered during, or in connection with the competition, whether or not such claim, injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officers, directors, employees or agents of the Horse Show.

SIGNATURES BELOW INDICATE THAT YOU HAVE READ AND UNDERSTAND THE ABOVE.

| QUALIFYING SHOW INFORMATION | | |
|-----------------------------|---------------|-------|
| Name of Show | Dates of Show | Class |
| | | |
| | | |
| | | |
| | | |

| | | |
|--------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------|
| X _____ Rider/Driver/Handler/Vaulter/Longeur | X _____ Trainer's Signature (Mandatory) (if no trainer - owner must sign) | X _____ Owner's/Agent's Signature (Mandatory) |
| Print Name: _____ | Print Name: _____ | Print Name: _____ |
| Address: _____ | _____ | _____ |
| City/State/Zip: _____ | _____ | _____ |
| Telephone: _____ | _____ | _____ |
| AAALSHA #: _____ | _____ | _____ |
| Birthdate (if Junior) _____ | Parent/Guardian Signature: _____ | |
| Print Parent/Guardian Name: _____ | | |
| Emergency Contact Phone No. _____ | | |
| Is Rider/Driver/Vaulter a U.S. Citizen: ___ Yes ___ No | | |

If more than one Rider/Driver/Handler attach signed copies of this page.